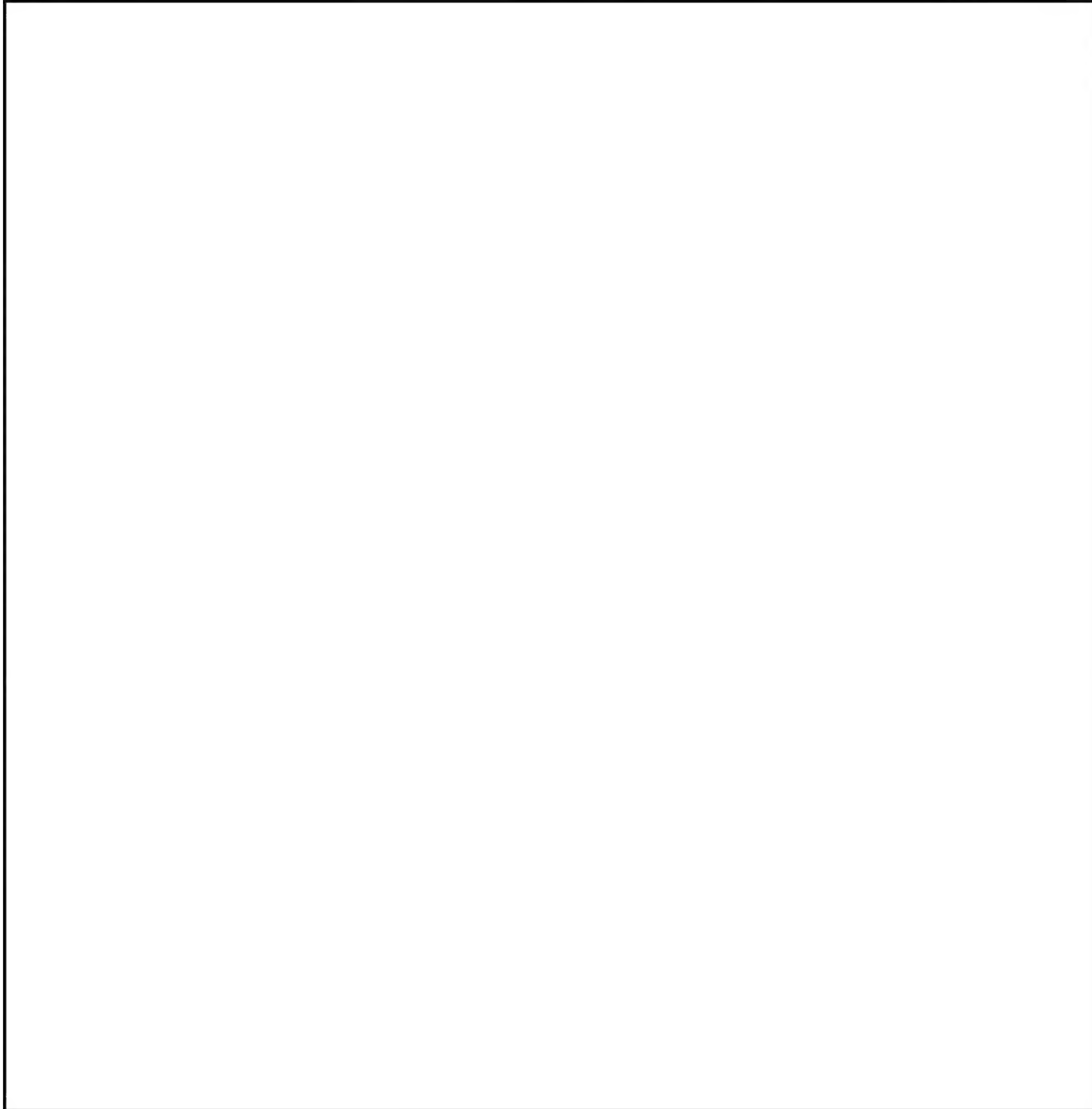


**BIOGRAPHIC RESUME**

STAT



16: Training 6

**MEMORANDUM FOR:** Assistant Secretary of Defense (Comptroller)

**SUBJECT** : Department of Defense Credit Course in Systems Analysis

**REFERENCE** : My memorandum dated 7 July 1965, same subject

1. This memorandum confirms my telephone conversation of 9 July 1965 with Mr. Patrick J. Parker of your office.

2. The Central Intelligence Agency wishes to nominate for the Department of Defense Credit Course in Systems Analysis, beginning 1 August 1965, [redacted] who will be deeply involved in systems analysis in the near future.

3. Enclosed is a biographic resume on [redacted] Transcripts of his academic studies will be forwarded shortly. [redacted] is available for a personal interview with you if you so desire.

4. Your consideration of his application is greatly appreciated.

L. K. White

L. K. White  
Executive Director-Comptroller

Attachment

ORIGINATED BY:

STAT

[Redacted Signature Box]

Director of Training

15 July 65  
Date

CONCURRENCE:

STAT

[Redacted Signature Box]

for Deputy Director for Support

19 July 65  
Date

Distribution:

- Orig. & 1 - Addressee
- 1 - Signing Official
- 1 - ER (encl. Subject)
- 2 - DDS
- 1 - AD/OPR/BDI
- 2 - DTR



CENTRAL INTELLIGENCE AGENCY

WASHINGTON ~~25~~ D. C. 20505

OFFICE OF THE DIRECTOR

MEMORANDUM FOR: Assistant Secretary of Defense (Comptroller)

SUBJECT : Department of Defense Credit Course in Systems Analysis

REFERENCE : My memorandum dtd 7 Jul '65, same subj.

1. This memorandum confirms my telephone conversation of 9 July 1965 with Mr. Patrick J. Parker of your office.

STAT

2. The Central Intelligence Agency wishes to nominate Mr. [redacted] for the Department of Defense Credit Course in Systems Analysis beginning 1 August 1965. [redacted] will be deeply involved in Systems Analysis upon completing this training.

STAT

3. I am pleased to forward our nominee's biographic resume. I am unable to include transcripts of [redacted] academic studies at this time. The transcripts have been requested and I shall forward them to you when I receive them.

STAT

STAT

4. [redacted] is available for an interview with you if you so desire.

5. Your consideration of this matter is greatly appreciated.

L. K. White  
Executive Director-Comptroller

Attachments

ved TRANSMITTED 2003/05/27 : CIA-RDP84-00780R0010001

|                           |          |              |
|---------------------------|----------|--------------|
| TO:                       |          | DATE         |
| Mr. Bannerman             |          | 19 July 1965 |
| ROOM NO.                  | BUILDING |              |
| REMARKS:                  |          |              |
| Recommend your signature. |          |              |
| VRT                       |          |              |
| FROM:                     |          |              |
| ROOM NO.                  | BUILDING | EXTENSION    |